

**ASSOCIATED STUDENTS OF GROSSMONT COLLEGE**

**8800 Grossmont College Drive, El Cajon, CA 92020**

**BOARD OF DIRECTORS MEETING AGENDA**

**ASGC Board Room: Building 60-Room 207, Thursday, September 18th, 2018 at 8:00AM**

*Pursuant to Government Code Section 54957.5, Subsection (b)(1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.*

*The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via telephone (619) 644 - 7604.*

**I PRELIMINARY ITEMS**

- A Call to Order
- B Pledge of Allegiance
- C Adoption of the Agenda for **September 18th, 2018**
- D Adoption of the Minutes for **September 6th, 2018 and September 13th, 2018**
- E Reading of the ASGC Mission Statement
- F Introductions
- G Guest Recognitions
- H Certificate of Appreciation

**II PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)*

**III SPECIAL ORDERS**

**A. Circle K Club**

**(info/action) Espinoza | 5 mins**

*The board shall discuss and possible charter the Circle K Club for the 2018-19 academic school year.*

#### **IV UNFINISHED BUSINESS**

#### **V NEW BUSINESS**

- A. 2015 Memorandum of Understanding** (info) Bianchi | 10 mins  
*The board shall discuss and hear a presentation from Irene Bauza about the 2015 Memorandum of Understanding wherein Grossmont College agreed to “provide ASGC funding for hourly student workers at the Activities Window.*
- B. Approval of Board Member: Aurora Collins** (info/action) Bianchi | 5 mins  
*The board shall discuss and possibly approve Aurora Collins as a Board Member.*
- C. Approval of Board Member: Jonathan Zamora** (info/action) Bianchi | 5 mins  
*The board shall discuss and possibly approve Jonathan Zamora as a Board Member.*
- D. Governance and Decision-Making Handbook Reading** (info) Bianchi | 10 mins  
*The board shall discuss and read the Governance and Decision-Making Handbook for the 2nd time.*
- E. Resetting ASGC Lockers** (info/action) Espinoza | 5 mins  
*The board shall discuss and possibly approve ASGC to reset the combinations for the ASGC Lockers.*

#### **VI STUDENT REPRESENTATION FEE**

- A. Poster Room Ink** (info/action) Espinoza | 5 mins  
*The board shall discuss and possibly approve up to \$100 for shipping and taxes for Poster Room ink supplies.*

#### **VII REPORTS (2 min each Member)**

- A Director of Website Development
- B Director of Publicity (Vacant)
- C Director of Campus Activities (Vacant)
- D Director of Board Affairs (Vacant)
- E Director of Student Legislation
- F Board Members
- G Vice President of Finance
- H Executive Vice President
- I Student Trustee
- J Advisor
- K President

#### **VIII INFORMAL DISCUSSION**

*This time is reserved for ASGC Board Members to discuss any topics that **do not appear on the agenda and do not require action to be taken**. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.*

**IX ANNOUNCEMENT OF NEXT MEETING**

*Thursday, September 20th, 2018 at 8:00AM in the ASGC Board Room*

**X ADJOURNMENT**